

**RESOLUTION NO. 2023-R-11**

**A RESOLUTION AUTHORIZING THE DISBURSEMENT OF  
COMMUNITY SUPPORT SERVICES GRANT FUNDS TO  
NON-PROFIT ORGANIZATIONS FOR FISCAL YEAR ("FY") 2024**

WHEREAS, NRS 244.1505(1) provides the Board of Supervisors may grant money to private, not for profit organizations; and

WHEREAS, NRS 244.1505(3) provides that such grants must be made by a resolution which specifies the purpose of the grant, the maximum amount to be expended from the grant, and any other conditions upon the expenditure; and

WHEREAS, the Board of Supervisors has approved the expenditure of funds for community support services grants, the City has received applications for those grant funds, and the Board of Supervisors has determined that the disbursement of the grants to the private, not for profit organizations that are listed below will give a substantial benefit to the inhabitants of Carson City;

NOW, THEREFORE THE BOARD OF SUPERVISORS RESOLVES THAT:

1. For FY 2024, the following groups are granted the following amounts for the following purposes:

General Fund – Competitive Adult Programs

- |             |  |
|-------------|--|
| 1) Program: | Domestic Violence Victims Assistance Project                     |
| Agency:     | Volunteer Attorneys for Rural Nevadans (VARN)                    |
| Amount:     | \$25,098   |
| 2) Program: | NOTS Warming Center Support                                      |
| Agency:     | Nights off the Streets, Inc.                                     |
| Amount:     | \$11,820   |
| 3) Program: | Art of Emotional Resilience                                      |
| Agency:     | Capital City C.I.R.C.L.E.S                                       |
| Amount:     | \$18,731   |
| 4) Program: | Wildcat Reserve Food and Hygiene Pantry                          |
| Agency:     | Western Nevada College Foundation                                |
| Amount:     | \$10,000   |
| 5) Program: | Low Income Dental Program  |
| Agency:     | Friends in Service Helping (FISH)                                |
| Amount:     | \$7,500  |
| 6) Program: | Homelessness Prevention  |
| Agency:     | Saint Teresa of Avila Conferences, Saint Vincent de Paul Society |
| Amount:     | \$15,000   |

- 7) Program: Senior Utility Assistance  
Agency: Senior Service Network  
Amount: \$12,000
- 8) Program: NVHC Carson City School-Based Health Center  
Agency: Nevada Health Centers, Inc.  
Amount: \$45,827

**General Fund Total: \$145,976**

General Fund – Non-Competitive Adult and Youth Programs

- 1) Program: Crisis Intervention  
Agency: Advocates to End Domestic Violence  
Amount: \$15,000
- 2) Program: Meals on Wheels Vehicle Expenses  
Agency: Carson City Senior Citizens Center  
Amount: \$24,000
- 3) Program: Guardian Ad Litem Advocacy for Children  
Agency: CASA  
Amount: \$35,000
- 4) Program: Evidence Based Addiction Treatment  
Agency: Community Counseling Center  
Amount: \$20,000
- 5) Program: Operation Grant Youth Services  
Agency: Ron Wood Family Resource Center  
Amount: \$54,120
- 6) Program: Senior Independent Living Programs  
Agency: Nevada Rural Counties RSVP Program Inc.  
Amount: \$15,000

**General Fund Total: \$163,120**

Q18/Quality of Life Fund

- 1) Program: Operations  
Agency: Boys & Girls Club  
Amount: \$120,000

**Grand Total: \$429,096**

2. The Board of Supervisors finds that the expenditure of funds for the purposes listed above will provide a substantial benefit to the inhabitants of Carson City.

3. The amounts listed above in section 1 are the maximum amounts from

the grant that may be expended by the private organizations.

4. The grant money may only be spent for the purposes listed in the resolution, which is the purpose given to Carson City by the requesting private organizations in their applications to Carson City.

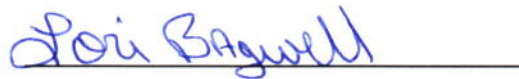
ADOPTED this 18th day of May, 2023

AYES: Supervisor Maurice White  
Supervisor Curtis Horton  
Supervisor Lisa Schuette  
Mayor Lori Bagwell

NAYES: None

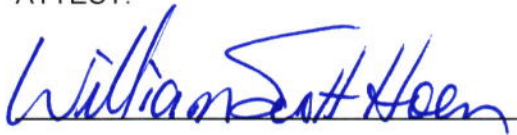
ABSENT: None

ABSTAIN: Supervisor Stacey Giomi



Lori Bagwell, Mayor

ATTEST:



William Scott Hoen, Clerk-Recorder